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Discours de la Servitude Volontaire

E. de La Boétie



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Texte incontournable de la philosophie politique, Étienne de La Boétie (1530-1563) interroge ici avec acuité les rapports de domination et soulève cette idée, fort moderne, selon laquelle l'asservissement des peuples est d'autant plus fort que la soumission est vécue comme étant légitime par les dominés, l'analyse développée par l'auteur préfigurant, en un sens, les travaux menés par Pierre Bourdieu sur la violence symbolique. Plus de quatre cent ans après la publication des pages qui suivent, le sociologue explique en effet les ressorts complexes d'une oppression contre laquelle il est extrêmement difficile de lutter dans la mesure où elle est le plus souvent, dans ses fondements mêmes, à la fois invisible et incorporée au fil de la socialisation, la soumission étant alors perçue comme allant de soi. Partant, l'Etat et ses

institutions, quand bien même fussent-elles démocratiques, deviennent presque inévitablement les vecteurs d'une violence au sujet de laquelle nous avons le devoir de rester critiques et vigilants.

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