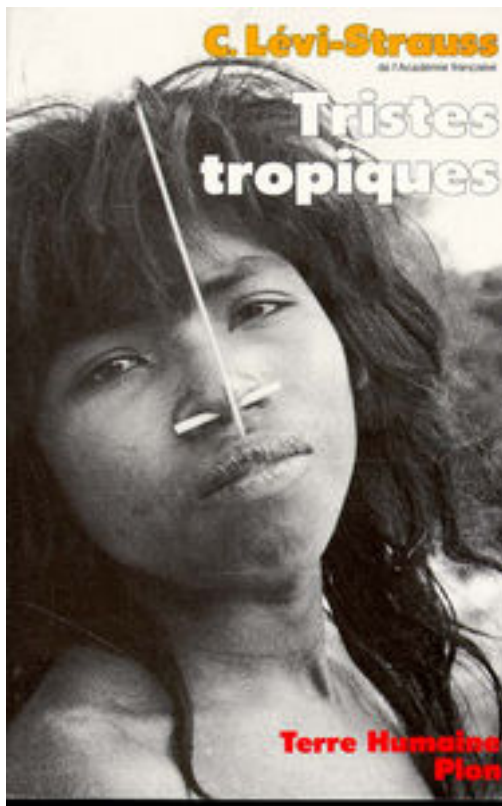


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Claude Lévi-Strauss souhaite ainsi renouer avec la tradition du voyage philosophique illustrée par la littérature depuis le XVIème siècle jusqu'au milieu du XIXème siècle, c'est à dire avant qu'une austérité scientifique mal comprise d'une part, le goût impudique du sensationnel de l'autre n'aient fait oublier qu'on court le monde, d'abord, à la recherche de soi.

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